

**AGENDA**  
**Coastal Waters Committee Meeting**

**Thursday, July 16, 2015**  
**Town Hall/Public Safety Building**

- 1. Call to order 6:00 P.M.**
- 2. Approval of Minutes: June 24, 2015 meeting**
- 3. Reports**
  - a. Harbor Master Report**
  - b. Shellfish Warden Report**
- 4. Old business:**
  - a. Ship Grant Letter of Intent**
  - b. Ocean Approved, LLC Aquaculture lease**
  - c. Piling damage at Stone Wharf**
  - d. Overall Stone Wharf repair/maintenance schedule**
  - e. 48 hr trap/gear limit enforcement at Stone Wharf**
- 5. New Business:**
- 6. Adjournment**